

Newington Parks & Recreation

Youth Basketball

Open to children who are in Kindergarten through Grade 8

2020



Register Early and Save!

***Early Bird registration rates
available NOW until***

Saturday, November 2, 2019

***Registration deadline is
Friday, November 22, 2019***

Special Registration Day:

**Saturday, November 2
at Rosenberg Orthodontics
435 Willard Avenue, Newington**

11:00 a.m. to 2:00 p.m.

Free pizza, ice cream & gaming truck!

***Last chance for early bird
registration rates!***

Ways to Register...



MAIL

Newington Parks & Recreation
131 Cedar Street
Newington, CT 06111
*Make checks payable to:
Newington Parks & Recreation*



IN PERSON

Newington Parks & Recreation
is located in the Town Hall at
131 Cedar Street, Newington
**Monday - Friday
8:30 am - 4:30 pm**



FAX

860-665-8739

Credit Card payment due with fax.
Please call our office at 860-665-8666 to
confirm receipt of your fax.

Newington Parks & Recreation Youth Basketball

Kindergarten through Grade 8

Register by Saturday, November 2 for Early Bird savings!
(Registration Deadline: Friday, November 22)

Kindergarten (Boys & Girls)

The basketball program for girls and boys in Kindergarten will meet for one hour on Saturdays at Newington High School and will focus on skill development and instruction. Boys and girls participate together in this program. Parent participation is welcome! There will be no weeknight practices. All registered participants will receive a t-shirt. The 8-week program will begin on January 4, 2020 and end on February 22, 2020. Lower baskets will be used. Program will be held at the Mortensen Community Center on 2/1/20.

Grade 1 (Boys & Girls)

The basketball program for girls and boys in Grade 1 will meet for one hour on Saturdays at Newington High School and will focus on skill development and instruction. Boys and girls participate together in this program. Parent participation is welcome! There will be no weeknight practices. All registered participants will receive a t-shirt. The 8-week program will begin on January 4, 2020 and end on February 22, 2020. Lower baskets will be used. Program will be held at the Mortensen Community Center on 2/1/20.

Grades 2 through 8 (Boys & Girls)

The Youth Basketball program for girls and boys in Grades 2 through 8 will focus on skills, fundamentals and game play. This is an instructional and recreational league. Boys' division will be as follows: Grade 2, Grade 3, Grade 4, Grades 5 & 6, Grades 7 & 8. Girls' division will be as follows: Grades 2 & 3, Grades 4 & 5, Grades 6, 7 & 8. There will be one hour of practice one evening per week and a one hour game on Saturdays. Practice nights are determined during the orientation meeting for coaches on December 14. Due to the number of children in the program, we cannot honor specific requests by parents or players regarding team or coach preference. All registered participants will receive a t-shirt. The first team practice will be held on Saturday, December 21 (details to follow). The basketball program will end in late February/early March. Playoffs will be held for Boys and Girls in grades 4 through 8. Lower baskets are used for all participants in Grades 2.

IMPORTANT!

- ⇒ All players will be contacted by their coach during the week of December 14 with information regarding practices and other details.
- ⇒ Registrations received after Friday, November 22 are not guaranteed and will be accepted on a case-by-case basis depending upon the needs of the Youth Basketball program.

We Need Coaches!

Why not coach your son or daughter, or your younger brother or sister? The coaching commitment during the season is just a few hours per week. If you are interested in coaching, please fill out the Volunteer Coach Application on page 4 (back of the player registration form) and return it to the Parks & Recreation office by Friday, November 22.

IMPORTANT MANDATORY MEETINGS FOR COACHES - Please keep this page for your records.

- ⇒ **Saturday, December 14** - Mortensen Community Center Gymnasium
Orientation Meeting for all coaches - (practice times, rosters and additional information)
 - * Boys Grades 7 & 8 9:00 to 10:00 am
 - * Boys Grades 5 & 6 and Girls Grades 6-8 10:00 to 11:00 am
 - * Boys Grade 4, Girls Grades 4 & 5 11:00 am to noon
 - * Boys & Girls Grades 2 & 3 12:00 to 1:00 pm
 - * Boys & Girls Kindergarten & Grade 1 1:00 to 2:00 pm

Please keep
this page for your
records!

NEW coaches must also attend **ONE** of the following training sessions at the Mortensen Community Center:

- ⇒ **Tuesday, December 17:** 6:00 to 9:00 pm
- ⇒ **Saturday, January 4:** 4:30 to 7:30 pm

2020 Youth Basketball Registration Form

Newington Parks & Recreation Department, 131 Cedar Street, Newington, CT 06111
 Phone: 860-665-8666 Fax: 860-665-8739 www.newingtonct.gov/parksandrec

Registration Deadline: Friday, November 22

Please Check One: ➔



- ☐ ID: 4030101 Boys/Girls Kindergarten
☐ ID: 4030102 Boys/Girls Grade 1
☐ ID: 4030103 Boys Grade 2
☐ ID: 4030104 Boys Grade 3
☐ ID: 4030105 Boys Grade 4

- ☐ ID: 4030106 Boys Grades 5 & 6
☐ ID: 4030107 Boys Grades 7 & 8
☐ ID: 4030109 Girls Grades 2 & 3
☐ ID: 4030110 Girls Grades 4 & 5
☐ ID: 4030111 Girls Grades 6, 7 & 8



CHILD's Information:

Child's Name: _____ Date of Birth: _____

Height: _____ feet & _____ inches Years of Basketball Experience: _____ Gender: _____

School Attending: _____ Grade: _____

Please list any medical concerns (i.e. allergies, asthma, or special needs) that should be brought to the attention of coaches or staff:

<u>YOUTH SHIRT SIZES</u>	XS	S	M	L	XL
<u>ADULT SHIRT SIZES</u>	S	M	L	XL	XXL

HOUSEHOLD Information (NOT child's information):

Parent 1 Name: _____ DOB: _____

Parent 2 Name: _____ DOB: _____

Address: _____ Town: _____

Home Phone: _____ Parent 1 Cell: _____ Parent 2 Cell: _____

E-Mail Address: _____

Emergency Contact name (other than parents): _____ Relationship: _____

Emergency Contact home phone number: _____ cell: _____

PARTICIPANTS IN GRADES 2 through 8: Please list ONE day during the week that your child CANNOT practice. We will make every attempt to fulfill your choice. We CANNOT guarantee your practice time or team placement.

Please list the day of the week that your child IS NOT available to practice: _____ (one day only)

EARLY BIRD SAVINGS!!

Boys & Girls Kindergarten & Grade 1: \$105
 Boys & Girls Grades 2 through 8: \$125

REGISTRATION FEES (November 3 through 22)

Boys & Girls Kindergarten & Grade 1: \$125
 Boys & Girls Grades 2 through 8: \$145

**** SIBLING DISCOUNT: 10% OFF SECOND CHILD, 20% OFF THREE OR MORE CHILDREN ****

Rates above are for Newington residents. Please add \$10 to all rates listed above for non-residents.

Concussion Information: <https://www.cdc.gov/headsup/index.html>

Assumption of Liability: Participation in the activity may involve risk or injury. As a parent, guardian, or participant, I am aware of these hazards and my or my child's ability to participate. I hereby agree to release, discharge and hold harmless the Town of Newington, its employees, contracted instructors, and volunteers from the liabilities which may occur while participating in the activity. I understand that participation in any recreational or sport activity involves risk. I further understand that the Town of Newington does not provide accident/medical insurance for the program participants. In addition, I give permission for the child (ren) to be treated by qualified medical personnel in the event that the above named parent/guardian/emergency contact cannot be reached at the phone numbers provided. The Parks and Recreation Department reserves the right to photograph program participants for publicity purposes. Please be aware that these photos are for Parks and Recreation use only and may be used in future catalogs, website, brochures, pamphlets, social media and/or flyers.

PARENT SIGNATURE: _____ **DATE:** _____

Please Circle Payment Method: Cash Check Visa Mastercard Discover

Checks Payable To: Newington Parks & Recreation (131 Cedar Street, Newington, CT 06111)

Credit Card # _____ Security Code # _____ Exp. Date: ____/____/____

Signature for Credit Card Use: _____ Date: _____

Volunteer Basketball Coach Application

Please submit to the Parks & Recreation office no later than Friday, November 22, 2019

COACH INFORMATION



Name: _____ Date of Birth: _____

Email: _____ Shirt Size: _____

Address: _____ Town: _____ Zip Code: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

Full Name of Child I Wish to Coach: _____ Male / Female

School Child is Attending: _____ Grade: _____

Preference: ☐ HEAD COACH ☐ ASSISTANT COACH

Please list nights that you ARE available to practice (Grades 2 through 8 only—no weeknight practice for Kindergarten or Grade 1) - practices are held for one hour per week, and may be scheduled Monday through Friday at 5:00, 6:00, 7:00 or 8:00 p.m.

Days and times I AM available to coach: _____

If possible, I would like to coach with (list other coach's name): _____

Coaches are required to attend the Orientation Meeting for Coaches on Saturday, December 14. New coaches must also attend a training session either on 12/17 or 1/4. Please see Page 2 for specific meeting dates and times for coaches.



* * * * *

CODE OF ETHICS FOR COACHES

I hereby pledge to provide a positive attitude and be responsible for my participation and actions as a Youth Sports Coach by following this Code of Ethics:

I will encourage good sportsmanship from fellow coaches, players, officials and spectators at every game.

I will lead by example in demonstrating fair play and sportsmanship to all my players.

I will be knowledgeable in the rules of the game.

I will treat all players, fellow coaches, officials, and spectators with respect, and I will expect to be treated accordingly.

I will help ensure an alcohol, tobacco and drug free environment.

I will remember that sports are an opportunity to learn and have fun.

Coach (Signature)

Date

* * * * *

CRIMINAL HISTORY - Please note that background checks will be conducted for all potential coaches.

Have you ever been arrested for any offenses other than minor traffic violations? (please circle one) YES NO (if yes, please explain)



RELEASE

For and in consideration of the undersigned choosing to participate in activities associated with the Town of Newington Volunteer Program, I, for myself and/or my child (if applicable) voluntarily elect to avail myself and/or my child of the opportunity to participate in this program and assume any and all risks pertaining to such participation. I understand and agree that the purpose is for the Town of Newington to participate in community service plans for both adults and children. On my own behalf, and on behalf of my child and or my, his or her personal representatives, heirs, and assigns, I hereby release, indemnify and save harmless for the Town of Newington, its elected and appointed officials, employees, volunteers, designees, consultants and agents (hereinafter representatives) from all claims of liability of whatever nature arising from any act, omission, negligence or otherwise of the Town of Newington or its representatives. This includes but is not limited to any injury to any person or to any property of any person or any harm, injury or damage whether foreseen or unforeseen which I or my child may suffer while participating in the above program. This Release, Indemnification and Hold Harmless agreement shall include indemnity against all costs (including, without limitation, attorneys fees and court costs), expenses and liabilities incurred in or in connection with any such claim or proceeding brought thereon and in defense thereof. I have read this Release, Indemnification and Hold Harmless Agreement. I voluntarily sign it. I realize that by signing this document that I am giving up legal rights which I may be entitled to.

SIGNATURE: _____ **DATE:** _____