

# Newington Parks & Recreation

# Youth Basketball

Open to children in Kindergarten through Grade 8

# 2022



**Register Early and Save!**

**Early Bird registration rates  
available NOW until**

**Friday, November 5, 2021.**

**Space is limited for all ages  
so sign up as soon as possible!**

**ONLINE REGISTRATION NOW  
AVAILABLE!!!**

**Visit [Newingtonct.gov/parksandrec](http://Newingtonct.gov/parksandrec)**

**\*\*\*NO REGISTRATION WILL BE  
ACCEPTED AFTER WEDNESDAY,  
NOVEMBER 17TH\*\*\***

## Other Ways to Register..



### MAIL

Newington Parks & Recreation  
200 Garfield Street  
Newington, CT 06111  
*Make checks payable to:  
Newington Parks & Recreation*



### IN PERSON (curbside—please call 860-665-8666 when you arrive)

Newington Parks & Recreation  
is located in the new Town Hall at  
200 Garfield Street, Newington  
**Monday - Friday  
8:30 am - 4:30 pm**



### FAX

860-665-8739  
Credit Card payment due with fax.  
Please call our office at 860-665-8666 to  
confirm receipt of your fax.

# Newington Parks & Recreation Youth Basketball

## Kindergarten through Grade 8

Register by Friday, November 5 for Early Bird savings!

(Once maximum number of participants has been reached, no additional registrations will be accepted)

### Kindergarten & Grade 1 (Boys & Girls)



The basketball program for boys and girls in Kindergarten and Grade 1 will meet together for one hour on Saturdays at the new Mortensen Community Center and will focus on skill development and instruction. Boys and girls participate together in this program. There will be no weeknight practices. All registered participants will receive a t-shirt. The 8-week program will begin on January 8, 2022 and end on February 26, 2022. Lower baskets will be used.

### Grades 2 through 8 (Boys & Girls)



The Youth Basketball program for boys and girls in Grades 2 through 8 will focus on skills, fundamentals, and game play. This is an instructional and recreational league. Boys' divisions will be as follows: grade 2, grades 3 & 4, grades 5 & 6, grades 7 & 8. Girls' divisions will be as follows: grades 2 & 3, grades 4 & 5, grades 6, 7 & 8. There will be one weeknight practice per week. Games will be played on either Saturday or Sunday. Due to the number of children in the program, we cannot honor specific requests by parents or players regarding team or coach preference. All registered participants will receive a t-shirt. The basketball program will end in late February/early March. Playoffs will be held for Boys in grades 3 & 4, 5 & 6 and 7 & 8 and Girls in grades 4 & 5 and 6 through 8. Lower baskets are used for all participants in Boys grade 2 and Girls in grades 2 & 3.

### IMPORTANT!



- ⇒ **\*\*\*At the time that this was published, (per the CCHD) masks are required at all times while participating.\*\*\***
- ⇒ **Due to COVID-19, space will be limited for each grade level. Once the maximum is reached for each grade level, no more registrations will be accepted.**
- ⇒ **All players will be contacted by their coach during the week of December 12. More information will be provided.**
- ⇒ **Teams may be scheduled for games on Saturdays OR Sundays.**

### We Need Coaches!

Why not coach your son or daughter, or your younger brother or sister? The coaching commitment during the season is just a few hours per week. If you are interested in coaching, please fill out the Volunteer Coach Application on page 4 (back of the player registration form) and return it to the Parks & Recreation office.

**IMPORTANT MANDATORY MEETING FOR COACHES - Please keep this page for your records.**

⇒ **Saturday, December 11th** - Mortensen Community Center Gymnasium

Orientation Meeting for all coaches - (practice times, rosters and additional information)

- \* Boys Grades 7 & 8 8:00 to 9:30 am
- \* Boys Grades 5 & 6 and Girls Grades 6-8 9:45 to 11:00 am
- \* Boys Grade 3 & 4, Girls Grades 4 & 5 11:15 am to 12:30 pm
- \* Boys Grade 2 and Girls Grades 2 & 3 12:45 to 2:00 pm

No meeting for Kindergarten/Grade 1

Please keep  
this page for your  
records!

# 2022 Youth Basketball Registration Form

Newington Parks & Recreation Department, 200 Garfield Street, Newington, CT 06111  
 Phone: 860-665-8666 Fax: 860-665-8739 www.newingtonct.gov/parksandrec

**(Once maximum number of participants has been reached, no additional registrations will be accepted.)**

- Please Check One:** →  **ID: 4030101** Boys/Girls Kindergarten  **ID: 4030106** Boys Grades 5 & 6  
 **ID: 4030102** Boys/Girls Grade 1  **ID: 4030107** Boys Grades 7 & 8  
 **ID: 4030103** Boys Grade 2  **ID: 4030109** Girls Grades 2 & 3  
 **ID: 4030104** Boys Grades 3 & 4  **ID: 4030110** Girls Grades 4 & 5  
 **ID: 4030111** Girls Grades 6, 7 & 8



**CHILD's Information:**

Child's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Height: Check one Below Average: \_\_\_\_\_ Average: \_\_\_\_\_ Above Average: \_\_\_\_\_

Grade: \_\_\_\_\_

Please list any medical concerns (i.e. allergies, asthma, or special needs) that should be brought to the attention of coaches or staff:

\_\_\_\_\_

<b><u>YOUTH SHIRT SIZES</u></b>	XS	S	M	L	XL
<b><u>ADULT SHIRT SIZES</u></b>	S	M	L	XL	XXL

**Please select ONE week night that your child can NOT attend practice.** Mon:  Tues:  Wed:  Thu:  Fri:

**HOUSEHOLD Information (NOT child's information):**

Parent(s) Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Town: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_  
 Emergency Contact Name (other than parents): \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Emergency Contact Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

\*\*\*\*\*  
**EARLY BIRD SAVINGS (by 11/5)**  
 Boys & Girls Kindergarten through Grade 8:  
 Resident: \$105  
 Non-Resident: \$115  
 \*\*\*\*\*

**REGISTRATION FEES (After 11/5)**  
 Boys & Girls Kindergarten through Grade 8:  
 Resident: \$125  
 Non-Resident \$135

**REGISTRATION DEADLINE: Wednesday, NOVEMBER 17<sup>th</sup>**

**\*\* SIBLING DISCOUNT: 10% OFF SECOND CHILD, 20% OFF THREE OR MORE CHILDREN \*\***

**Concussion Information:** <https://www.cdc.gov/headsup/index.html>

Assumption of Liability: Participation in the activity may involve risk or injury. As a parent, guardian, or participant, I am aware of these hazards and my ability to participate. I hereby agree to release, discharge and hold harmless the Town of Newington, its employees, contracted instructors, and volunteers from the liabilities which may occur while participating in the activity. I understand that participation in any recreational or sport activity involves risk. During the COVID-19 pandemic, I also understand that I must adhere to all CDC, state, and local COVID-19 guidelines, including all social distancing, temperature checks, personal protective equipment requirements, and sanitation protocols. I acknowledge that there is a risk of transmission when in a group or class setting, even with personal protective equipment. I further understand that the Town of Newington does not provide accident/medical insurance for the program participants. In addition, I give permission for the participant to be treated by qualified medical personnel in the event that the above named parent/guardian/emergency contact cannot be reached at the phone numbers provided. The Parks and Recreation Department reserves the right to photograph program participants for publicity purposes. Please be aware that these photos are for Parks and Recreation use only and may be used in future catalogs, website, social media, brochures, pamphlets, and/or flyers. No refunds will be given after a participant has registered and paid for a program, except for medical reasons (illness or injury) which prohibit active participation in the program. Refund Requests must be accompanied by a note from the participant's physician. The amount refunded will be pro-rated to reflect the number of classes remaining at time of request. There will be a \$20.00 processing fee for all refunds.

**PARENT SIGNATURE:** \_\_\_\_\_

**Please Circle Payment Method:** Cash Check Visa Mastercard Discover (Checks payable to Newington Parks and Recreation)

Credit Card # \_\_\_\_\_ Security Code # \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature for Credit Card Use: \_\_\_\_\_ Date: \_\_\_\_\_

# Volunteer Basketball Coach Application

Please submit to the Parks & Recreation office as soon as possible.



## COACH INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Full Name of Child I Wish to Coach: \_\_\_\_\_ Male / Female

Grade: \_\_\_\_\_ Male / Female

Preference:  HEAD COACH  ASSISTANT COACH

**Please select one week night that you can NOT coach:** Mon:  Tues:  Wed:  Thu:  Fri:

If possible, I would like to coach with (list other coach's name): \_\_\_\_\_

**Coaches are required to attend the Orientation Meeting for Coaches on Saturday, December 11th.**

Please see Page 2 for specific meeting times for coaches.

\* \* \* \* \*



## CODE OF ETHICS FOR COACHES

**I hereby pledge to provide a positive attitude and be responsible for my participation and actions as a Youth Sports Coach by following this Code of Ethics:**

I will encourage good sportsmanship from fellow coaches, players, officials and spectators at every game.

I will lead by example in demonstrating fair play and sportsmanship to all my players.

I will be knowledgeable in the rules of the game.

I will treat all players, fellow coaches, officials, and spectators with respect, and I will expect to be treated accordingly.

I will help ensure an alcohol, tobacco and drug free environment.

I will remember that sports are an opportunity to learn and have fun.

\_\_\_\_\_  
Coach (Signature)

\_\_\_\_\_  
Coach (Print Name)

\_\_\_\_\_  
Date

\* \* \* \* \*

## CRIMINAL HISTORY - Please note that background checks will be conducted for all potential coaches.

Have you ever been arrested for any offenses other than minor traffic violations? (please circle one) YES NO (if yes, please explain)

\_\_\_\_\_



## RELEASE

For and in consideration of the undersigned choosing to participate in activities associated with the Town of Newington Volunteer Program, I, for myself and/or my child (if applicable) voluntarily elect to avail myself and/or my child of the opportunity to participate in this program and assume any and all risks pertaining to such participation. I understand and agree that the purpose is for the Town of Newington to participate in community service plans for both adults and children. On my own behalf, and on behalf of my child and or my, his or her personal representatives, heirs, and assigns, I hereby release, indemnify and save harmless for the Town of Newington, its elected and appointed officials, employees, volunteers, designees, consultants and agents (hereinafter representatives) from all claims of liability of whatever nature arising from any act, omission, negligence or otherwise of the Town of Newington or its representatives. This includes but is not limited to any injury to any person or to any property of any person or any harm, injury or damage whether foreseen or unforeseen which I or my child may suffer while participating in the above program. This Release, Indemnification and Hold Harmless agreement shall include indemnity against all costs (including, without limitation, attorneys fees and court costs), expenses and liabilities incurred in or in connection with any such claim or proceeding brought thereon and in defense thereof. During the COVID-19 pandemic, I also understand that I must adhere to all CDC, state, and local COVID-19 guidelines, including all social distancing, temperature checks, personal protective equipment requirements, and sanitation protocols. I acknowledge that there is a risk of transmission when in a group or class setting, even with personal protective equipment. I have read this Release, Indemnification and Hold Harmless Agreement. I voluntarily sign it. I realize that by signing this document that I am giving up legal rights which I may be entitled.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_