



Keith Chapman  
Town Manager

# TOWN OF NEWINGTON

200 GARFIELD STREET  
NEWINGTON, CONNECTICUT 06111

**MAYOR BETH DELBUONO**


## **NEWINGTON TOWN COUNCIL REGULAR MEETING AGENDA**

**Town Council Chamber, Room 103 – Town Hall  
200 Garfield Street**

**Thursday, October 25, 2022, 7:00 P.M.**

RECEIVED FOR RECORD  
IN NEWINGTON, CT

2022 OCT 21 AM 11:17

  
Town Clerk

**This meeting will be presented as a Zoom Webinar/Hybrid Meeting. Information on how to attend will be posted on the website at <https://www.newingtonct.gov/virtualmeetingschedule>**

**\*\*\*This meeting will begin at the conclusion of the Special Town Council Meeting, but no earlier than 7:00 PM\*\*\***

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1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. APPROVAL OF AGENDA
  4. PRESENTATIONS
    - A. Great Blue Research, Inc. – Community Assessment Survey
    - B. Town Facilities Update
    - C. Town-wide Infrastructure Update
  5. PUBLIC PARTICIPATION – IN GENERAL (**Via Zoom Application or Phone**)  
(3 MINUTE TIME LIMIT PER SPEAKER ON ITEMS IN GENERAL)
    - A. Public Comments
    - B. Email Correspondence
  6. REMARKS BY COUNCILORS ON PUBLIC PARTICIPATION
  7. CONSIDERATION OF OLD BUSINESS
    - A. Great Blue Research, Inc. – Community Assessment Survey
    - B. Resignation – Keith Chapman, Town Manager
  8. RESIGNATIONS/APPOINTMENTS
    - A. Resignation – Environmental Quality Commission
    - B. Appointment – Permanent Municipal Building Commission
    - C. Appointment – Central Connecticut Health District (CCHD)
    - D. Appointments – Town Manager Search Subcommittee
  9. REFUNDS (**Action Requested**)
    - A. Approval of October 25, 2022 Refunds for an Overpayment of Taxes
  10. APPROVAL OF MINUTES
    - A. October 13, 2022 Regular Meeting Minutes
  11. NEW BUSINESS
    - A. Job Description – Assistant Fire Marshal (A-7)

- B. Amendment to Classification & Pay Plan – Salary Table
- C. Appointment of Acting Town Manager
- D. Town Manager Search Subcommittee

- 12. WRITTEN/ORAL COMMUNICATIONS FROM THE TOWN MANAGER
- 13. COUNCIL LIAISON/COMMITTEE REPORTS
- 14. PUBLIC PARTICIPATION – IN GENERAL (**Via Zoom Application or Phone**)  
(3 MINUTE TIME LIMIT PER SPEAKER ON ITEMS IN GENERAL)
- 15. REMARKS BY COUNCILORS
- 16. INFORMATIONAL ITEMS
  - A. 2023 Youth Basketball Signup
- 17. ADJOURNMENT