TOWN OF NEWINGTON
200 GARFIELD STREET
NEWINGTON, CONNECTICUT 06111

MAYOR BETH DELBUONO

NEWINGTON TOWN COUNCIL
REGULAR MEETING AGENDA
AMENDED

Town Council Chamber, Room 103 – Town Hall
200 Garfield Street

Tuesday, May 10, 2022, 7:00 P.M.

This meeting will be presented as a Zoom Webinar/Hybrid Meeting. Information on how to attend will be posted on the website at https://www.newingtonct.gov/virtualmeetingschedule

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. APPROVAL OF AGENDA
4. AWARDS/PROCLAMATIONS
   A. Chair Recognition – Town Council Members
5. PUBLIC PARTICIPATION – IN GENERAL (Via Zoom Application or Phone)
   (3 MINUTE TIME LIMIT PER SPEAKER ON ITEMS IN GENERAL)
   A. Public Comments
   B. Email Correspondence
6. REMARKS BY COUNCILORS ON PUBLIC PARTICIPATION
7. CONSIDERATION OF OLD BUSINESS
   A. Health Update – COVID-19
   B. Update on ARPA Project Funding
   C. Amendment to the FY 2022-23 Revenue Resolution, as Adopted
   D. Amendment to the Motor Vehicle Mill Rate, as Adopted
8. RESIGNATIONS/APPOINTMENTS (Action May Be Taken)
   A. Resignation – Economic Development Commission
9. REFUNDS (Action Requested)
   A. Approval of May 10, 2022 Refunds for an Overpayment of Taxes
10. MINUTES OF PREVIOUS MEETINGS
    A. April 19, 2022 Regular Meeting Minutes
    B. April 26, 2022 Public Hearing – EQC Amendment
    C. April 26, 2022 Public Hearing – PMBC Creation
    D. April 26, 2022 Regular Meeting Minutes
11. NEW BUSINESS
    A. Introduction – Town Assessor Fauna Eller
    B. Annual Appointment of Auditor
    C. Agent of Record – Property/Casualty/Life
D. John Patterson Parking Lot Improvement §8-24 Referral

12. WRITTEN/ORAL COMMUNICATIONS FROM THE TOWN MANAGER
13. COUNCIL LIAISON/COMMITTEE REPORTS
14. PUBLIC PARTICIPATION – IN GENERAL (Via Zoom Application or Phone)
   (3 MINUTE TIME LIMIT PER SPEAKER ON ITEMS IN GENERAL)
15. REMARKS BY COUNCILORS
16. INFORMATIONAL ITEMS
   A. Town-wide Tag Sale, Presented by the 150th Anniversary Steering Committee
   B. Parks & Recreation 2022 Concert Series
   C. BAPS Charities Walk/Run – Updated Flyer
   D. Human Services Wellness Resource Fair
17. ADJOURNMENT
AGENDA ITEM: 4.A
DATE: 5/10/2022
RESOLUTION NO. 2022-____

PROCLAMATION

WHEREAS, Carol Anest served during the 2015-2021 Newington Town Councils and voluntarily provided service to the Town and did so professionally and proudly; and

WHEREAS, Chris Miner served during the 2017-2021 Newington Town Councils and voluntarily provided service to the Town and did so professionally and proudly; and

WHEREAS, these community leaders placed the interests of the Town above their personal lives, sacrificing major events in the daily activities of their spouses, children and families to attend numerous Town Council, Board, Commission and other public meetings and gatherings; and

WHEREAS, these dedicated public servants diligently performed their role, knowing that the future of our Town was affected by their actions; and

WHEREAS, former Town Council members Carol Anest and Chris Miner, are hereby recognized for their loyal and dedicated service; and

WHEREAS, over the years an official Town of Newington chair has been presented to former Councilors in recognition of their work and to serve as a symbol of the Town’s gratitude;

NOW, THEREFORE, BE IT RESOLVED, that the Newington Town Council, on behalf of the residents of the Town of Newington, hereby present an honorary chair to the former members of the Town Council and extends sincere appreciation to them for a job well done.

Dated in Newington, Connecticut, this 10th Day of May, 2022.

Beth DelBuono, Mayor
On Behalf of the Newington Town Council

MOTION BY: ____________________________
SECONDED BY: _______________________
VOTE: ________________________________
MEMORANDUM

To: Newington Town Council
From: James E. Krupienski, Town Clerk (On behalf of Keith Chapman, Town Manager)
Date: May 5, 2022
Re: Health Update – COVID-19

Keith Chapman, Town Manager, will update the Town Council on the status of the COVID-19 virus and the actions being taken within the municipality.
Memorandum

To: Newington Town Council  
From: Janet Murphy, Director of Finance  
Date: May 10, 2022  
Re: American Rescue Plan Act Fund Usage

As a status update regarding the American Rescue Plan Act Fund Usage, year to date we have received $4,441,330.42, spent $657,818.96 and have encumbered for usage $1,344,057.57. A detailed listing of the expenditures and encumbrances is attached to this memo. To continue planning the fund usage, we are proposing tonight a list of projects totaling $2,658,360 for your consideration. The total for all of these expenditures, encumbrances and proposed spending would exceed the amount we have received to date by $218,906.11. This will be covered by the receipt in June of our 2nd payment from the government in the amount of $4,441,330.42. That would leave in total $4,222,424.31 for allocations to other projects.

Projects being proposed tonight include Town Fiber-Optics/Broadband, Land Records Back Indexing, Pheasant Run Drainage, Fisk-Gilbert Drainage, Moreland Drive Drainage, and CCTV Inspection Equipment. Included with this memo are explanations for each project for your review and Department Heads will be available at the meeting to answer any questions. This item appears on the May 10, 2022 agenda for discussion, with Council action to be taken at the May 24, 2022 meeting.
# AMERICAN RESCUE PLAN ACT GRANT

**Funds Received YTD**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>4,441,330.42</td>
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</tbody>
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**Year to Date Spending**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Small Business Assistance Grant</td>
<td>265,670.00</td>
</tr>
<tr>
<td>Wages First Responders</td>
<td>207,578.57</td>
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<tr>
<td>Downtown Concert Series</td>
<td>17,542.91</td>
</tr>
<tr>
<td>AEDs - PD, Fire and EMS</td>
<td>96,500.00</td>
</tr>
<tr>
<td>Misc. - Signage - Water Fountains</td>
<td>3,633.25</td>
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<tr>
<td>Human Services Assistance</td>
<td>5,576.13</td>
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<tr>
<td>Grant Assistance</td>
<td>5,200.00</td>
</tr>
<tr>
<td>Munis Employee Self Service</td>
<td>46,343.10</td>
</tr>
<tr>
<td>EOC Storage Area in PD</td>
<td>9,775.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>657,818.96</strong></td>
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**Year to Date Encumbered**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>HVAC Human Services</td>
<td>150,000.00</td>
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<tr>
<td>EOC Storage Area in PD</td>
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<tr>
<td>EOC Storage Construction</td>
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<td>EMS Ambulances (2)</td>
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<tr>
<td>Boom Mower</td>
<td>83,624.72</td>
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<tr>
<td>Munis Employee Self Service</td>
<td>22,168.90</td>
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<tr>
<td>Small Business Assistance Grant (Fall)</td>
<td>230,000.00</td>
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<tr>
<td>License Plate Reader</td>
<td>283,149.77</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>1,344,057.57</strong></td>
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**Proposed**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Town Fiber-Optics/Broadband</td>
<td>1,500,000</td>
</tr>
<tr>
<td>Land Records Back Indexing</td>
<td>183,360</td>
</tr>
<tr>
<td>Pheasant Run Drainage</td>
<td>50,000</td>
</tr>
<tr>
<td>Fisk-Gilbert Drainage</td>
<td>100,000</td>
</tr>
<tr>
<td>Moreland Drive Drainage</td>
<td>750,000</td>
</tr>
<tr>
<td>CCTV Inspection Equipment</td>
<td>75,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>2,658,360</strong></td>
</tr>
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</table>

**Balance**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(218,906.11)</td>
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</table>

Town Fiber-Optics/Broadband

As a result of the pandemic the limitations of the Town’s existing wide area network capacity were highlighted from the measures that were needed for conditions placed upon our town. In light of these limitations, the Town of Newington would like to implement an expansion of their telecommunications capabilities to better serve our operational needs and constituents. The town will accomplish this by connecting major town facilities with leased and/or purchased dark fiber optic connections giving the town a measure of sustainability as we grow and bandwidth demand increases to accommodate the needs or our departments and community. This network and the accompanying capacity expansion will allow the town to increase and improve aspects of public safety, public health, and general government services. This network will also allow the town to address some digital equity issues which become more prominent due to the previous state of emergency and the measures put in place because of the pandemic.

The network expansion will consist of leased and/or purchased dark fiber allowing the town to control its recurring charges; adding a measure of sustainability the town has long sought. As departments refine their workflows and the digitization of town services evolve, the town’s network will have the capacity and expansion capability to address the expansion of services in a coordinated manner while controlling costs. The fiber optic network being implemented will have symmetrical gigabit plus capacity with the ability to expand at the town’s discretion. This new fiber optic infrastructure will connect selected wide area network locations in town and be available to all departments.

The network expansion will integrate with existing fiber optic investments already in place at our Police Department, Town Hall, Senior and Disabled Center, Library and bring enhanced services to our Fire Stations, Parks and Recreation Annex, future Emergency Operations Center, Highway Garage Complex and designated town facilities and parks to add additional “hotspot” capabilities in town. The increase in capacity will allow the town to upgrade security and surveillance measures and access controls to digital formats to improve the safety of town staff and visitors by standardization of digital access and controls with public safety guidelines. Many of the facilities being connected were utilized for measures and services needed for the pandemic. A more capable network will allow for better tracking and delivery of those services. The connections for our public works teams will provide for better security, surveillance and monitoring of the town’s properties.

The improved network will promote development of basic town services to the community by evolving the town’s brick and mortar institutions into more digitally based service centers. The town will work with our departments to provide additional content to the community in a more efficient and digitally based format.

The town will require that the service provider selected for any leased fiber optic services project makes their network available on an open access and interconnection basis. The Town will also require that the selected service provider has the capability to connect to a nationwide network that brings advanced digitally based services – internet access, cloud-based services, data centers, innovation centers, education consortia and partners who will improve the services provided to the town’s constituents. It is the town’s intent to also bring a competitive climate to the community’s telecom landscape. The town will also require the service provider make their fiber available for ACP (Association of Continuity
Professionals) participants for expected RFPs to address the limited services incumbent providers have traditionally delivered. The town will coordinate network access and right of way acquisitions to facilitate implementation in the most equitable manner that provides for the most efficient use of public funds.

It is the town’s intention to increase the capacity of the town’s network for the purpose of expanding the town’s services, improve public safety, improve public health measures, and advance other aspects of the various town departments into digital formats. The town expects that furthering the span and increasing the capacity of the town’s network will allow the town to increase digitally based services, increase content and data, address end-user security, standardize security measures, improve access and adoption; all while controlling costs normally associated with network and service delivery expansion.
May 3, 2022

Re: Land Records Back Indexing/Image Linking

I am requesting the possible use of ARPA funding for the back indexing and linking of the town land records from Volume 281, December 1975 back to Volume 1 in 1871. The office would complete the scanning of the existing documents in-house and supply them to our Land Records vendor, COTT Systems Inc. This would be a multi-year program, based on the volume of records and the type of books (bound vs unbound) that would need imaging.

This project would allow for access to all Town records: Land Records, Trade Name Certificates, Foreclosure Registrations and Town maps, when the office may be closed or inaccessible due to unforeseen circumstances.

I have included a copy of the project quote for your review.

James Krupienski
Newington Town Clerk
Contract for

Land Records Historical Index Project

James Krupienski, Town Clerk
Newington, Connecticut

April 29, 2022
ADDENDUM FOR HISTORICAL INDEXING SERVICES

This Addendum for Historical Indexing Services ("Addendum") is by and between Cott Systems, Inc. ("Cott") and Newington, Connecticut ("Customer"). This Addendum is being “Executed” (signed) under the Terms and Conditions of Cott’s Master Agreement for Products and Services.

1. Service. Cott will provide a service to key or type index data directly from record images. The index data will be verified for accuracy and imported into Customer’s Hosted Resolution3 system for public search purposes as well as for printing purposes.

2. Record Source. Index data will originate from the record source identified. While Cott will use reasonable efforts to produce quality index data, Customer is responsible for ensuring that the quality of the initial records is suitable.

3. Accuracy. A minimum index data accuracy guarantee of ninety-five percent (95%) accompanies this agreement. Data accuracy guarantees are dependent upon factors such as, but not limited to, source image quality, rules provided by the office, and sample sets approved by the Customer. In the event that the Customer finds inaccuracies that fall outside of the approved sample set(s), Cott will make the necessary corrections as outlined within the Acceptance portion of this agreement.

4. Acceptance. The Customer is responsible for ensuring the project scope outlined is correct and agreeing to the project scope outlined upon signature of this agreement. Cott will make necessary corrections to data within six (6) months from the final deliverables date of postage. If no issues are raised within six (6) months from the date of postage the Customer agrees and acknowledges that all deliverables are correct and accepted thus requiring no changes. If the Customer deems changes are required after six (6) months from the date of postage such services fall outside of this agreement and are subject to charges by Cott.

5. Work Period. Project work periods are estimates and begin from the time in which final resulting indexing sample sets are approved in writing by the Customer. Cott is not responsible for project delays outside of Cott’s control during the sample approval process or post-delivery of data by Cott.

6. Fees. Fees for this service are as specified.

7. Ownership. Cott and Customer acknowledge the Customer owns all rights and privileges to the data made available through this service. Cott will not remarket or claim ownership of the data.

8. Data Presented. While Cott’s systems allow for excluding certain data from being viewable when accessing Customer's base system utilizing Resolution3, Customer acknowledges and agrees that Customer is responsible for complying with all applicable laws regulating the disclosure of private, sensitive or personal information. Cott exercises no control over, specifically rejects any responsibility for and will be held harmless from and against any liability for the form, content, accuracy or quality of information passing or obtained through or resident on the Resolution3 system. Customer is
responsible for determining which records, fields, data, images or portions thereof, are available for searching or viewing. Customer will be responsible for implementing and carrying out such standards.

9. Disclaimer of Warranty. EXCEPT AS SPECIFICALLY SET FORTH HEREIN, NEITHER COTT NOR ANY OF ITS VENDORS MAKES ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, WITH RESPECT TO THE INDEX DATA MADE AVAILABLE THROUGH THIS SERVICE OR THE OTHER PRODUCTS OR SERVICES PROVIDED BY COTT OR THE FUNCTIONALITY, PERFORMANCE, RELIABILITY, COMPLETENESS, TIMELINESS, SECURITY OR RESULTS OF USE THEREOF. WITHOUT LIMITING THE FOREGOING, EXCEPT AS SPECIFICALLY SET FORTH HEREIN, NEITHER COTT NOR ANY OF ITS VENDORS WARRANTS THAT THE INDEX DATA OR THE OTHER PRODUCTS OR SERVICES PROVIDED BY COTT OR THE OPERATION THEREOF ARE OR WILL BE COMPLETE, ACCURATE, ERROR-FREE, UNINTERRUPTED OR SECURE OR MEETS OR WILL MEET CUSTOMER’S REQUIREMENTS.

The terms of this Addendum govern the provision of indexing services by Cott and Customer.

Cott and Customer have executed this contract to be effective as of the date it is signed by Customer. Cott’s Master Agreement for Products and Services also applies to the provision of services by Cott under this contract and the terms of such agreement are hereby incorporated by reference. The terms actually set forth in this contract will govern in the event of any conflict or inconsistency between its terms and the terms set forth in any other document between the parties.

Master Agreement for Products and Services 7/31/2019
(Date Signed)

Software License and Software Assurance Addendum 7/31/2019
(Date Signed)

Newington, Connecticut
(County, Parish, Town)

COTT SYSTEMS, INC.

Deborah A. Ball 4-29-2022
(Signature) (Date)

Deborah A. Ball
(Print Name)

Chief Executive Officer
(Print Title)

Customer

Customer acknowledgement required on additional page(s).

Please digitally sign and initial; or print, sign, and initial original copy.

Once contract is signed, please fax or email the entire contract to Cott.

To: Cott Systems | ATTN: Finance Dept. | 1.866.540.1072 | contracts@cottsystems.com
ORDER SUMMARY

Cott will key or type index data directly from record images, verify 100% of the data for accuracy and load the index data into Resolution3 database. Cott will import the customer-provided record images, and create the necessary linkage to programmatically attach the images to the corresponding new electronic index data.

1. **Historical Indexing Services.**
   - Land Records 1926 - 1937.
   - Land Records 1871 - 1926.

2. **Record Source.**
   - Customer-provided images.
   - Volumes 1-282.
   - Part typed, part handwritten.

3. **Estimated Instruments.** 97,403.

4. **Estimated Grantor Lines.** 139,286.

5. **Fields to Index.** Grantor, Grantee, Date Filed, Instrument Type, Date Filed, Book and Page, Description.

6. **Requirements.**
   - Source document images provided by the Customer are assumed to be of usable quality, are complete, and are presented in sequence.
   - Index data will be interpreted and keyed from the record images using indexing guidelines agreed upon by Cott and the Customer prior to commencing indexing efforts.
   - Once the index data has been keyed, 100% of the index data will be verified by our experienced personnel for accuracy.
   - Should questions arise regarding procedures for indexing, the Customer will be contacted to decide a course of action.

7. **GB of Images.** This project will yield approximately 15 GB worth of images.

8. **Deployment.**
   - Local; on Connecticut Town Clerks’ Portal.

9. **Implementation.** Project management and import services are included.
<table>
<thead>
<tr>
<th>Fees</th>
<th>$188,360</th>
</tr>
</thead>
<tbody>
<tr>
<td>Project Fee</td>
<td>$51,325</td>
</tr>
<tr>
<td>Image Fee</td>
<td>$137,035 (^1) – based upon estimated units</td>
</tr>
<tr>
<td>Total Fee</td>
<td>$188,360</td>
</tr>
</tbody>
</table>

**Units: Instruments, Lines**

\(^1\) Fees are based in part on the initial estimated number of *units* which was prepared based on information provided from an on-site survey of the records. If the actual number of *units* processed is less than the estimate, customer will be invoiced for an aggregate amount that is less than the total specified herein. If the actual number of *units* processed is higher than the initial estimate, additional *unit* charges will apply that will be the responsibility of the customer. Cott Systems will notify the customer of any additional charges.

<table>
<thead>
<tr>
<th>Schedule of Payments</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Invoice upon receipt of signed contract</td>
<td>$94,180</td>
</tr>
<tr>
<td>Balance due upon subsequent monthly invoices</td>
<td>$94,180 (^2)</td>
</tr>
</tbody>
</table>

\(^2\) Cott will issue subsequent invoice(s) until the project is complete. Invoice(s) will be issued to reflect the actual number of *units* processed by Cott for the previous month. Invoice(s) may also be issued for the actual number of *units* imported by Cott for the previous month. Cott will apply any applicable credit on your account from the initial down payment.

**Customer to provide the following:**

- Quality Images
- High Speed Internet Connection

**PLEASE NOTE:**
The pricing in this offer is valid through 7/31/2022. After this date, this offer will be priced at the then current rate.

\[X\] Customer Acknowledgement: ________________________________ Date: __________________
DRAINAGE PROJECTS AND EQUIPMENT

Pheasant Run drainage improvement project – Town water has damaged private property (119, 125, 135 Pheasant Run). Install a swale on private property (between 125 and 135 Pheasant Run) to route storm water from TON property to TON road (Pheasant Run). Survey and design by Engineering Department, construction by a constructor. **Estimated cost $50,000**

Fisk-Gilbert drainage improvement project – Town water has damaged private property (9 Fisk). Ground has settled (soil loss) above reinforce concrete pipe on private property. TON replaced catch basin top in road as a temporary measure. TON inspected storm pipes in neighborhood to assess condition of pipes. Reset/replace 160 feet of reinforce concrete pipe. Remove trees above pipe that are damaging the pipe and restore site. Survey and design by Engineering Department, construction by a constructor. **Estimated cost $100,000**

Brookside Avenue drainage improvement project – Neighborhood has no storm drainage and is in an area of high risk of MDC sewage backups. Sewage backups occurred circa 2020. Install storm drain in neighborhood for managing stormwater in public roads and so residents can connect their sump pumps to storm system and disconnect from MDC sewer system. Survey and design by consultant, construction by a constructor. **Estimated cost $750,000**

CCTV equipment: Purchase camera and robotic hardware and software for inspecting pipes. Record video or future reference. Use data to assess condition of aging pipes and prioritize pipe replacement/rehabilitation. **Estimated cost $75,000**
Memorandum

To: Newington Town Council
From: James E. Krupienski, Town Clerk (on behalf of Keith Chapman, Town Manager)
Date: May 6, 2022
Re: Amendment to the FY 2022-23 Revenue Resolution, as Adopted

At the April 19, 2022 Special Meeting of the Newington Town Council, a Resolution for the FY 2022-23 Operating Budget was approved. The Resolution at this time remains in full force and effect and has not been rescinded or amended as of this date.

Based on the passage of HB-5506, the State has now capped the Motor Vehicle property tax rate at 32.46 mills. Due to this action, the State has developed a Grant program to reimburse Towns of the revenue difference. Based on this program, the revenue amounts that were previously adopted must be amended.

Attached for your review is the bill overview supplied by the Connecticut Council of Small Cities (COST), with a link to the estimated Town reimbursement estimates.

The Legislature also included allowances for any Town that had previously adopted their Municipal budget, the ability to act to amend that action no later than June 15, 2022, irrespective of any Charter requirements.

Included for your adoption is the relevant Resolution to revise the FY 2022-23 Revenue estimates. An upcoming item will request your approval to revise the Motor Vehicle Mill Rate amount, as set by the State.

Attachments:
- Revised General Budget Summary for FY 2022-23
- COST Motor Vehicle Tax Overview
- Resolution – Amendment to the Adopted Revenue Estimates Resolution #2022-62
<table>
<thead>
<tr>
<th>BUDGET APPROPRIATIONS:</th>
<th>2020-21</th>
<th>2021-22</th>
<th>2022-23</th>
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<tr>
<td>Town Government Operations</td>
<td>38,389,528</td>
<td>37,621,751</td>
<td>38,389,528</td>
</tr>
<tr>
<td>Metropolitan District Comm. Payment</td>
<td>4,833,360</td>
<td>4,788,390</td>
<td>4,833,360</td>
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<tr>
<td>Debt Service - Town's Share</td>
<td>1,756,927</td>
<td>1,564,155</td>
<td>1,756,927</td>
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<tr>
<td>Debt Service - Education's Share</td>
<td>726,671</td>
<td>668,777</td>
<td>726,671</td>
</tr>
<tr>
<td>Capital Improvements - Education's Share</td>
<td>3,005,604</td>
<td>2,855,354</td>
<td>3,005,604</td>
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<tr>
<td>Capital Improvements - Town's Share</td>
<td>125,000</td>
<td>125,000</td>
<td>125,000</td>
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<tr>
<td>TOTAL APPROPRIATIONS - TOWN AND BOARD</td>
<td>4,283,924</td>
<td>4,113,924</td>
<td>4,283,924</td>
</tr>
</tbody>
</table>

| AMOUNT TO BE RAISED BY CURRENT TAXES | 2,657,248,824 | 2,775,494,396 | 2,657,248,824 |
| LESS: Estimated Revenues from Non-Tax Sources | 2,079,145 | 2,079,145 | 2,079,145 |
| Estimated Revenues from Motor Vehicle Tax | 2,500,000 | 2,500,000 | 2,500,000 |

| NET GRAND LIST | 2,675,494,396 | 2,775,494,396 | 2,675,494,396 |
| LESS: Motor Vehicle | 2,500,000 | 2,500,000 | 2,500,000 |
| LESS: Est. Value of Legal Corrections & Exemptions | 105,825,763 | 105,825,763 | 105,825,763 |

| NET ADJUSTED GRAND LIST | 2,775,494,396 | 2,775,494,396 | 2,775,494,396 |

| NET ADJUSTED COLLECTIBLE GRAND LIST | 2,794,469,133 | 2,794,469,133 | 2,794,469,133 |

| ($ VALUE OF ONE MILL = $2,794,469) | 39.28 | 38.81 | 38.47 |

| MILL RATE | -0.32 | 0.00 | -0.82 |

(1) Total Debt Service appears on page 8 of Gen. Govt. operations summary
(2) Total CIP appears on page 8 of Gen. Govt. operations summary
(3) Total ELLR appears on page 8 of Gen. Govt. operations summary
Car Tax Cap

Changes to Motor Vehicle Assessments

The Senate gave final passage to HB-5506, the budget bill, which includes provisions capping the motor vehicle property tax at 32.46, reimbursing municipalities for lost car tax revenues, and revising motor vehicle assessments.

§§ 417-418 — MOTOR VEHICLE MILL RATE CAP LOWERED

Beginning in FY 23, the bill decreases the motor vehicle mill rate cap from 45 to 32.46 mills. The bill also adjusts the reimbursement formula for motor vehicle property tax grants, also referred to as municipal transition grants, which are designed to reimburse municipalities for a portion of the revenue loss attributed to the motor vehicle mill rate cap. The bill correspondingly authorizes municipalities and districts that set their FY 23 motor vehicle mill rate before the bill’s passage to revise them before June 15, 2022. Municipalities may do so (1) by vote of their legislative body (or if it is a town meeting, its board of selectman) and regardless of conflicting special act, municipal charter, or home rule ordinance provisions.

Download the Town by Town Reimbursement levels. Note: These are estimates.

Reimbursement Formula

Currently, municipalities that impose a mill rate on real and personal property, other than motor vehicles, that is greater than 45 mills are eligible for the grants. The statutory formula specifies that the grant amount equals the difference between the amount of property taxes a municipality, and any tax district in it, (1) levied on motor vehicles for the 2017 assessment year (i.e., FY 19) and (2) would have imposed for that year if the motor vehicle mill rate was the same as the rate for other property.

Under the bill, beginning in FY 23, grants to municipalities are instead calculated using the (1) bill’s 32.46 mill rate cap and (2) preceding fiscal year’s tax levy data, rather than FY 19. Thus, grants for FY 23 are equal to the difference between the amount of property taxes the municipality would have levied on motor vehicles for FY 22 (i.e., the 2020 assessment
year) if the motor vehicle mill rate imposed for that year was (1) 32.46 mills and (2) equal to the mill rate it imposed on real property and personal property other than motor vehicles.

Additionally, beginning in FY 23, the bill makes districts eligible for the grants if they imposed taxes on real property and personal property other than motor vehicles for the preceding fiscal year at a mill rate that, when combined with the municipality’s mill rate, exceeded 32.46 mills. The grant amount equals the difference between the amount of taxes the district would have levied on motor vehicles for the preceding fiscal year if the mill rate imposed on motor vehicles for that year, when added to the municipality’s motor vehicle mill rate for that year, was (1) 32.46 mills and (2) equal to the mill rate it imposed on real property and personal property other than motor vehicles. EFFECTIVE DATE: Upon passage

§ 516 – 518 - MOTOR VEHICLE ASSESSMENT REVISIONS

The bill makes numerous changes in motor vehicle property tax assessment laws. Beginning in the 2023 assessment year, the bill:

1. exempts from property tax snowmobiles, all-terrain vehicles, and utility trailers used exclusively for personal purposes;
2. requires municipalities to value motor vehicles based on the manufacturer’s suggested retail price (MSRP) and a 20-year depreciation schedule, rather than the schedule of values annually recommended by the Office of Policy Management (OPM);
3. increases the frequency with which the Department of Motor Vehicles (DMV) must provide motor vehicle registration information to municipalities;
4. modifies the timeline for supplemental property taxes due on motor vehicles registered after each assessment year starts and extends the supplemental tax bill requirement to vehicles registered in August and September of each assessment year;
5. extends the period during which taxpayers may claim a property tax credit for motor vehicles that were stolen, sold, totaled, or moved out of state;
6. requires taxpayers to include on personal property declarations motor vehicles that are included in a schedule of motor vehicle plate classes established by OPM; and
7. prohibits DMV from issuing a vehicle registration or renewal to anyone who owes property taxes on any taxable motor vehicle, rather than only registered vehicles.
8. The bill also eliminates a provision requiring municipalities to issue a validation sticker showing property taxes have been paid on certain commercial motor vehicles used for construction, paving, or other similar purposes and makes other conforming and technical changes. EFFECTIVE DATE: July 1, 2022, and applicable to assessment years beginning October 1, 2023, except the provision on motor vehicle valuations and two sections making conforming changes are effective July 1, 2022, irrespective of the assessment year.
RESOLVED:

That the Estimated Revenues Resolution #2022-62, adopted on 4/19/2022 be amended to read as follows:

That, in accordance with Section 805 of the Charter of the Town of Newington, the following General Fund estimated revenues be raised to meet these appropriations:

<table>
<thead>
<tr>
<th>Estimated Revenues</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Taxes</td>
<td>$96,142,924</td>
</tr>
<tr>
<td>Prorated Taxes</td>
<td>1,130,637</td>
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<tr>
<td>Prior Years Taxes</td>
<td>400,000</td>
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<tr>
<td>Interest &amp; Liens</td>
<td>350,000</td>
</tr>
<tr>
<td>Motor Vehicle Tax</td>
<td>9,633,761</td>
</tr>
<tr>
<td>Payments in Lieu of Taxes</td>
<td>5,486,292</td>
</tr>
<tr>
<td>Assessments</td>
<td>16,248</td>
</tr>
<tr>
<td>Licenses &amp; Permits</td>
<td>359,500</td>
</tr>
<tr>
<td>Rentals</td>
<td>100,000</td>
</tr>
<tr>
<td>Investment Income</td>
<td>100,000</td>
</tr>
<tr>
<td>Fines</td>
<td>22,000</td>
</tr>
<tr>
<td>Charges for Services</td>
<td>651,600</td>
</tr>
<tr>
<td>Refunds &amp; Reimbursements</td>
<td>22,000</td>
</tr>
<tr>
<td>Sale of Town Property</td>
<td>5,020</td>
</tr>
<tr>
<td>State Aid</td>
<td>16,375,535</td>
</tr>
<tr>
<td>Federal Aid</td>
<td>9,000</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>60,000</td>
</tr>
<tr>
<td>Transfers from Other Funds</td>
<td>182,894</td>
</tr>
<tr>
<td>General Fund Balance Applied</td>
<td>2,976,000</td>
</tr>
<tr>
<td><strong>TOTAL ESTIMATED REVENUES AND APPLIED FUND BALANCE</strong></td>
<td><strong>$134,023,411</strong></td>
</tr>
</tbody>
</table>

MOTION BY:______________________________
SECONDED BY:__________________________
VOTE:______________________________
Memorandum

To: Newington Town Council
From: James E. Krupienski, Town Clerk (on behalf of Keith Chapman, Town Manager)
Date: May 6, 2022
Re: Amendment to the Motor Vehicle Mill Rate, as Adopted

At the April 19, 2022 Special Meeting of the Newington Town Council, Resolution #2022-64 was adopted which set the Mill Rate for Real, Personal Property and Motor Vehicles, at 38.47 mills. The Resolution at this time remains in full force and effect and has not been rescinded or amended as of this date.

Based on the passage of HB-5506, the State has now capped the Motor Vehicle property tax at 32.46. The Legislature also included allowances for any Town that had previously adopted their Municipal budget, the ability to act to amend that action no later than June 15, 2022, irrespective of any Charter requirements.

In order to ensure that the bills are correctly prepared for mailing in June, a Resolution approving the revised Mill rate for Motor Vehicles has been included for your adoption this evening.

Attachment:
- Resolution - Amendment to the Motor Vehicle Mill Rate, as Adopted
RESOLVED:

That the Mill Rate Adoption Resolution #2022-64, approved on 4/19/2022 be amended to read as follows:

In accordance with Section 805 of the Town Charter of the Town of Newington, the Town Council hereby fixes a tax rate of 38.49 mills for the fiscal year beginning July 1, 2022 and ending June 30, 2023, which shall be levied on taxable real and personal properties and in accordance with CGS § 417-418 there shall be a tax rate of 32.46 mills for motor vehicles property in the Town of Newington listed on the October 1, 2021 Grand List, and said tax shall become due and payable in accordance with Section 43-1 of the Newington Code of Ordinances. The Town Manager is hereby authorized to make out and sign the mill rate bill in accordance with this motion.

MOTION BY: ________________________
SECONDED BY: _____________________
VOTE: _____________________________
Memorandum

To: Keith Chapman, Town Manager
From: James E. Krupienski, Town Clerk
Date: May 2, 2022
Re: Resignation-Jennifer Ancona – Economic Development Commission

I am attaching a copy of the Resignation email, received in the Town Clerk’s office on May 2, 2022, from Jennifer Ancona who is resigning from the Economic Development Commission, effective immediately. Ms. Ancona was serving a term from January 28, 2020 through November 30, 2022.

Section 606 & 611 Town Charter
Newington Code Sec. 8-30 & 8-31
Dear Mr. Chairman,

Please accept this letter as my official resignation to the Economic Development Commission.

Respectfully,

Jennifer A. Ancona
RESOLVED:

That the Newington Town Council hereby accepts the resignation of Jennifer Ancona, as a member of the Economic Development Commission, in accordance with email correspondence dated May 2, 2022, and effective immediately.

MOTION BY: ________________________
SECONDED BY: ____________________
VOTE: ____________________________
RESOLVED:

That property tax refunds in the amount of $ 69,462.53 are hereby approved in the individual amounts and for those named on the “Requests for Refund of an Overpayment of Taxes,” certified by the Revenue Collector, a list of which is attached to this resolution.

MOTION BY: ________________________
SECONDED BY: _____________________
VOTE: _____________________________
<table>
<thead>
<tr>
<th>Company Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>2686 Berlin Turnpike LLC</td>
<td>$8,166.40</td>
</tr>
<tr>
<td>Phadia US Inc</td>
<td>$1,466.94</td>
</tr>
<tr>
<td>Target Corporation</td>
<td>$59,507.76</td>
</tr>
<tr>
<td>USB Leasing LT</td>
<td>$321.43</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$69,462.53</strong></td>
</tr>
</tbody>
</table>
MEMORANDUM

To: Newington Town Council
From: James E. Krupienski, Town Clerk (On behalf of Keith Chapman, Town Manager)
Date: May 6, 2022
Re: Introduction - Town Assessor Fauna Eller

Ms. Fauna Eller has been appointed to the Town Assessor position, effective April 25, 2022. She replaces Steve Kosofsky, who resigned effective March 31, 2022.

Ms. Eller is a graduate of Charter Oak State College with a B.S. in Business Administration. She is a Certified Connecticut Municipal Assessor II and also a Connecticut Certified General Appraiser.

Ms. Eller was the Assessor for the Town of Wethersfield for six and a half years; and the Assistant Assessor for the Town of Groton for 4 years. Prior to assessment she was a fee appraiser for 8 years, performing appraisals for residential and commercial properties. Between the two professions she has almost 18 years of experience in real estate valuation and assessment.

Ms. Eller is a member of the International Association of Assessing Officers as well as the Connecticut Association of Assessing Officers; and various other organizations and local chapters.

Outside of work she has three daughters; and resides on a small hobby farm.

Ms. Eller will attend the May 10th Town Council Meeting for introductions.
MEMORANDUM

To: Newington Town Council  
From: Janet Murphy, Director of Finance  
Date: May 10, 2022  
Re: Appointment of Auditor

Pursuant to §610 of the Town Charter, the Town Council shall annually appoint an independent public accountant or firm to examine and certify the Town’s financial records in accordance with statutory provisions. Connecticut General Statutes §7-396 and §4-232 provide that the appointing authority of any municipality must file with the State of the Office of Policy and Management (OPM) the name of the independent auditor designated to conduct its annual audit within at least thirty (30) days prior to the end of the fiscal year.

In the spring of 2019 the Town issued a Request for Proposals for audit services for the fiscal year ending June 30, 2019 and for three subsequent years. As a result of the RFP, the firm of Clifton Larsen Allen, LLP, formerly Blum Shapiro, was selected as the Town’s independent auditor. The auditor must be re-appointed each year, this is the final year of the four-year agreement. This item appears on the May 10, 2022 agenda for discussion, with Council action to be taken at the May 24, 2022 meeting.
RESOLVED:

Per Section 610 of the Newington Town Charter, the firm of Clifton Larsen Allen LLP, formerly Blum Shapiro, is hereby appointed as auditor for the Town of Newington for the fiscal year ending June 30, 2022; said firm agrees to file a complete report on or before December 15, 2022.

MOTION BY: ______________________
SECONDED BY: ___________________
VOTE: ____________________________
MEMORANDUM

To: Newington Town Council
From: James E. Krupienski, Town Clerk (on behalf of Keith Chapman, Town Manager)
Date: May 6, 2022
Re: Agent of Record – Property/Casualty/Liability

At the April 28th meeting of the Standing Insurance Committee it was voted to recommend to the Town Council the appointment of USI Insurance Services, LLC of Meriden as the Town’s Agent of Record for the next three years.

Please see the memorandum from Jeff Baron regarding the committee’s recommendation as well as the minutes of such meeting.

After discussion, if the Town Council agrees, a resolution will be placed upon the May 24, 2022 meeting for adoption prior to the end of the Fiscal Year.

The Town Council has been supplied the issued RPF, Number 4, 2021-22 under separate cover, for review.

Attachments:
- Memorandum from Jeff Baron, dated April 29, 2022, Re: Liability Insurance Agent of Record
- March 28, 2022 Special Meeting Minutes of the Standing Insurance Committee
MEMORANDUM

To: Keith Chapman, Town Manager
From: Jeff Baron, Director of Administrative Services
Date: April 29, 2022
Re: Liability Insurance Agent of Record

Last evening the Standing Insurance Committee voted to recommend that the Town Council appoint USI Insurance Services as the Agent of Record for property, casualty and liability insurance for the period from July 1, 2022 through June 30, 2025. Their fee will remain at $17,500 per year. The Town issued RFP No. 4, 2021-22 and received one response, from USI Insurance Services. They were interviewed last evening prior to the Standing Insurance Committee’s action. The RFP, USI’s response, and the minutes of last night’s meeting are attached.

It should be noted that USI originally identified the years incorrectly on their proposal. The Committee verified last evening that their fee will be $17,500 a year for 2022-23, 2023-24, and 2024-25. Please place this item on the Town Council’s agenda for action prior to July 1st. Thank you.
I. Call to Order – Committee Chairperson Tim Manke called the meeting to order at 7:06 PM.

II. Roll Call – Members present: Sharon Braverman, Sam Sharma, Clarke Castelle, David Johnson, Jon Trister, and Tim Manke. Also present, Lou Jachimowicz, Board of Education Chief Finance and Operating Officer, and Jeff Baron, Director of Administrative Services.

III. Public Participation – None.

IV. Administrative Matters – The Town issued an RFP for Liability Insurance Agent of Record Services. Only one firm responded, USI Insurance Services. They are the incumbent. The years were incorrect in their proposal. Their fee remains unchanged, at $17,500 per year for the next three years. They are being interviewed this evening. If the Committee is unhappy or uncomfortable with them, the Committee does not have to recommend them to the Town Council. Timing was discussed should the Committee not choose to recommend USI Insurance Services. It was determined that Mr. Baron would ask the prepared questions so that members of the Committee could focus on the responses. Mr. Baron and Mr. Jachimowicz were asked if they were happy with USI Insurance Services, and they responded that they were.

V. Agent of Record Interview – USI Insurance Services was interviewed. They were represented by Jason Guerrera and his father, William Guerrera. They were asked to verify that their fee would remain the same for three years (they said that it will) and to describe what services they provide to the Town as the Agent of Record. They responded to seven prepared questions: Please describe your experience, both currently and in the past, with retrospective rating programs; other than CIRMA, what other markets would you consider when shopping Newington’s coverage; what is your opinion of the current state of the municipal insurance market in Connecticut; please summarize the risk management and safety services that you will provide to the Town and the Board of Education; what changes in coverage limits have you experienced with other governmental entities that might be appropriate for Newington; do you see any gaps in Newington’s coverage and limits, especially given the change in environment with respect to exposure from perils such as active shooters, Covid-19, etc.; and is there anything else the Committee should know about you or your firm. They spoke about the retrospective rating program for workers compensation, how certain carriers are interested in Connecticut but shy away from schools or police departments, how the Town’s school bus fleet determines the amount of the umbrella...
coverage, how CIRMA is a risk pool rather than an insurance company, that CIRMA’s dividend is generally about 5% of premiums, how this is one of the hardest insurance market since September 11, 2001, cyber liability coverage, unmanned aircraft (drone) coverage, active assailant coverage, fiduciary coverage, and the communicable disease exclusion. The Committee members also asked about potential legislation USI might be aware of (response: possible expansion of PTSD to all Town employees, legislation involving Covid cases), the website location for copies of CIRMA’s annual report, a history of premiums, and the last couple of retrospective rating adjustments. After the interview concluded, both Mr. Guerreras left. The Committee members stated that they were impressed with USI’s presentation. Mr. Trister then moved that the Standing Insurance Committee recommends to the Newington Town Council that it retain the firm of USI Insurance Services of Meriden as the Town’s Agent of Record for the period from July 1, 2022 through June 25, 2025 for the fee of $17,500 per year based on their proposal in response to RFP No. 4, 2021-22. The motion received a second from Ms. Braverman. There was no further discussion. The motion passed unanimously by a vote of 6 YES to 0 NO.

VI. Any Other Business Pertinent to the Committee – Mr. Baron stated that the Committee will need to meet again to recommend insurance coverage for 2022-23 to the Town Council. Information to complete the CIRMA application was received earlier in the day. He will also ask USI to consider presenting to the Committee a proposal for four of the coverages discussed above (cyber liability, unmanned aircraft, fiduciary, and active assailant).

VII. Public Participation – None.

VIII. Comments by Members – None.

IX. Adjournment – the meeting adjourned at 8:25 PM.

Respectfully submitted,

Jeff Baron

Jeff Baron
Director of Administrative Services
RESOLVED:

Pursuant to §8-28 of the Newington Code of Ordinances, the Newington Town Council hereby appoints the firm of USI Insurance Services as Agent of Record for the Town of Newington for the period covering July 1, 2022 through June 30, 2025 for the purposes of soliciting, negotiating, placing, overseeing and monitoring the Town’s property, casualty and liability insurance package. The fee for this appointment shall be as follows:

<table>
<thead>
<tr>
<th>Year</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>2022-23</td>
<td>$17,500.00</td>
</tr>
<tr>
<td>2023-24</td>
<td>$17,500.00</td>
</tr>
<tr>
<td>2024-25</td>
<td>$17,500.00</td>
</tr>
</tbody>
</table>

MOTION BY: ____________________________
SECONDED BY: _________________________
VOTE: _______________________________
MEMORANDUM

To: Newington Town Council
From: James E. Krupienski, Town Clerk (On behalf of Keith Chapman, Town Manager)
Date: May 9, 2022
Re: John Patterson Parking Lot Improvement §8-24 Referral

The Board of Education, is preparing for a parking lot expansion project at John Paterson Elementary School. Linden Landscape Architects, LLC has prepared project plans for the expansion of 30 additional parking spaces. Mr. Jachimowicz has requested that the Town Council refer the project to the Town Plan & Zoning Commission for their review and will be present for questions during the meeting.

A Resolution, with a possible waiver of Town Council Rules, authorizing the Town Manager to submit the referral to the Town Plan & Zoning Commission, has been included for your consideration.

Attachment:

- Resolution – Referral of John Paterson Elementary School Parking Lot Project to TPZ
- Memorandum from Lou Jachimowicz, dated May 9, 2022 Re: Section 8-24 Review - John Paterson Parking Lot Expansion
- Project Site Plan Mapping (Supplied under separate cover due to size)
Date: May 9, 2022

Memo to: James Krupienski
Newington Town Clerk

Memo from: Lou Jachimowicz
Newington Board of Education

Subject: Section 8-24 Review – John Paterson Parking Lot Expansion

Over the last 10 years, parking requirements at John Paterson Elementary School have drastically expanded. Besides the general K-4 student population, John Paterson now also provides expanded Special Education Pre-School programs along with being the primary school site for the all day NECCI Pre-School program. This brings with it additional employees and community traffic.

In addition to regular employee parking needs, the school has a very high daily parent drop off and pick up of students. These daily events create a significant amount of traffic congestion and pedestrian activity that impacts both Church Street and Halleran Drive. These traffic/parking/vehicle access demands on the John Paterson school property are not expected to diminish for the foreseeable future.

For the 2022-23 school-year, the anticipated parking requirements for John Paterson are as follows:

- Full Time/Itinerant Staff: 51
- 3:00 p.m. Custodians: 3
- Cafeteria Workers: 4
- Security Car/Guard Car: 2
- Paraprofessionals: 12
- Learning Tutors: 3
- Lunch Aides: 4
- NECCI Staff: 9
- Daily Guests/Visitors: 8

Current Daily Spaces Needed: 96

Temp Staff Transfers from AR (22-23 and 23-24): 6

Total Parking Needs: 102

Current Non-ADA parking spaces: 75

Parking Space Shortfall: 27

This shortfall requires that many cars need to utilize on street parking or end up being parked on the grass in the vicinity of the Church Street entrance.
The expansion plan for John Paterson will increase parking by 30 spaces to a total of 105. ADA parking spaces in the existing North lot will be moved to be directly across from the school main entrance. A concrete sidewalk will also be added along the west side of the school that will join the main sidewalk at the front of the school. This sidewalk area will also provide a consistent and safe drop off area for the daily pre-school student drop offs. The curb cut at the Church Street side entrance will be moved about 20 feet southward. Once the parking lot is complete, this will become a one-way entrance going through the parking areas, then connecting to the front driveway, and then exiting all traffic onto Halleran Drive.

Attached you will find the preliminary plans for this project. Gary Fuerstenberg, Town Engineer, started this work and it has been finished by Tom Linden of Linden Landscape Architects in Wethersfield.

Final stamped and sealed plans and specifications are expected to be delivered by May 9th. I would like to have this requested presented to the Town Council at their May 10th meeting. Presuming the Town Council refers this to Planning and Zoning, I would like to know if it would be possible to get this onto their next agenda on May 11th.

The Board of Education will be starting the bid process for various aspects of this project as soon as the plans are ready. In all likelihood, the bid process will be running concurrent with the 8-24 Review process.

Please let me know what additional tasks need to be done to move this forward as well as any additional information needed for either the Town Council or Planning and Zoning.

Please feel free to contact me anytime on my cell at (860) 573-4673.

Thanks in advance.

Lou

Attachments – Preliminary Plans – Separate E-Mail

Cc: Maureen Brummett
    Jason Plumb
    Tom Linden
    Gary Fuerstenberg
RESOLVED:

The Newington Town Council, in accordance with §11 of the Town Council, Rules of Procedure, adopted February 11, 2020, hereby moves to allow action on Agenda Item VIII.H to waive bidding required for the purchase of Body-worn Cameras and necessary software.

MOTION BY: ________________________
SECONDED BY: _____________________
VOTE: _____________________________
JOIN THE NEWINGTON TOWN-WIDE TAG SALE!
JUNE 11 8 AM – 2 PM

Now’s the time to clean out those basements, closets, and garages for the Newington Town-wide tag sale sponsored by the Newington 150th Anniversary Committee.

More information and registration can be found at https://bit.ly/3F2LnoK or

This event is open to households and organizations at no charge. The Newington Police Department is allowing participants in the event to be covered by a blanket permit. There is no charge to register for the event. Please register no later than June 4, 2022.
The Newington Parks and Recreation Department Presents

The Edythe and Harry Mandell 2022 Concert Series

Sponsored by: The Data Mail Inc.

**LOCATION: MILL POND PARK**

**Thursday, June 2**
6:30 - 8:30 PM; Rock Solid Alibi

**Thursday, June 9 - Country Night**
6:30 - 9:30 PM; Jordan Oaks

**Friday, June 10 - Food Truck Friday**
6:30 - 9:30 PM; Jordan Oaks

**Saturday, June 11 - Motorcycle Madness**
5:00 - 8:00 PM; Screamin' Eagle Band

**Thursday, June 16**
6:30 - 8:30 PM; Shaded Soul

**Thursday, June 23**
6:30 - 8:30 PM; Nightshift

**Thursday, June 30**
6:30 - 8:30 PM; Leaf Jumpers

**Thursday, July 7**
6:30 - 8:30 PM; BooYah

**Wednesday, July 13**
6:00 - 9:15 PM; Savage Brothers

**Thursday, July 14**
6:00 - 9:15 PM; Cody Bondra & The Contraband

**Friday, July 15**
6:00 - 9:30 PM; Southern Voice

**Saturday, July 16 - EXTRAVAGANZA!**
2:00 - 5:00 PM; Dually Noted
6:00 - 8:00 PM; Shaded Soul
8:00 - 9:15 PM; Michael Minelli

**Thursday, July 21 - ADA Celebration**
6:30 - 8:30 PM; Daily Planet

**Thursday, July 28**
6:30 - 8:30 PM; Still Kickin' and the Big City Horns

**LOCATION: DOWNTOWN MUNICIPAL PARKING LOT**

**Sunday, June 5**
12:00 - 3:00 PM; Center Line Band

**Sunday, June 12**
12:00 - 3:00 PM; The Boomers

**Sunday, June 19**
12:00 - 3:00 PM; Grayson Ty

**Sunday, June 26**
12:00 - 3:00 PM; Blues Connection

**Saturday, July 2**
5:00 - 8:00 PM; Cody Bondra

**Saturday, July 9**
5:00 - 8:00 PM; Boondocks

**Saturday, July 23**
5:00 - 8:00 PM; Nick Casey

**Saturday, July 30**
5:00 - 8:00 PM; Leaf Jumpers

**Saturday, August 6**
5:00 - 8:00 PM; Lead Singer Disease

**Saturday, August 13**
5:00 - 8:00 PM; Locomotion

**Saturday, August 20**
5:00 - 8:00 PM; Shaded Soul

**Saturday, August 27**
5:00 - 8:00 PM; Nightshift

**Sunday, September 4**
12:00 - 3:00 PM; KariZma

**Sunday, September 11**
12:00 - 3:00 PM; Rock Solid Alibi

**Sunday, September 18**
12:00 - 3:00 PM; Crossover

**Sunday, September 25**
12:00 - 3:00 PM; Eric & The Other Guys
WALKATHON

Sunday, May 22, 2022 3PM
Newington Police Dept.
300 Garfield Street
Newington, CT 06111

Register & Participate

www.bapscharities.org/walkrun2022hartford

IN SUPPORT OF:

SUSAN G. KOMEN®

IN THE JOY OF OTHERS WALK | RUN

BAPS CHARITIES
bapscharities.org
Wellness Resource Fair

Have you ever wondered what resources are out there for me? Well *Come join us at the Wellness Resource Fair.*

You will have an opportunity to gather information on physical and mental health services, and other local wellness resources.

**Saturday, June 4th  10AM TO 2PM**

Walmart Parking Lot Berlin Turnpike, Newington CT  
(Walmart Parking lot)

*Free giveaways and activities.*

Sponsored by:  
The Town of Newington Human Services  
Walmart  
The Town of Wethersfield