



Keith Chapman
Town Manager

TOWN OF NEWINGTON

200 Garfield Street Newington, Connecticut 06111

Parks & Recreation Department

William A. DeMaio, CPRP
Superintendent

BOARD OF PARKS & RECREATION TUESDAY, FEBRUARY 15, 2022

This meeting will be presented as a Zoom Webinar/Meeting. Information on how to attend will be posted on the website at <https://www.newingtonct.gov/virtualmeetingschedule>

AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Election of Officers
5. Approval of Minutes (January 18, 2022)
6. Public Participation
7. Correspondence
 - a. Pam Lavery - Fee Waiver Requests for Motorcycle Madness and the Life. Be in it. Extravaganza
 - b. Pam Lavery – Donation to the Newington Parks and Recreation Department
 - c. CT Brawlers – Fee Request for 2022-2023 Season
 - d. Letter from Jim Roback – Donation
 - e. Note from Pat Mahoney (GFWC)
8. Summary Reports
 - a. Monthly Report – January 2022
 - b. Tree Warden Report – January 2022
9. Old Business
 - a. Water Lantern Festival – Letter of Agreement – September 10, 2022
 - b. Girls' Youth Lacrosse Tournament at Newington High School – June 22-24, 2022: Letter of Agreement
10. New Business
 - a. Pam Lavery – Fee Waiver Requests for Motorcycle Madness and the Life. Be in it. Extravaganza
 - b. CT Brawlers – Fee Request for 2022-2023 Season
 - c. Spring 2022 Program Guide
 - d. New Scoreboard at Legends Field - Sponsored by Cedar Ridge Construction
 - e. New Scoreboard at the N.H.S. Lacrosse/Soccer Field - Sponsored by Turgeon Jewelers
 - f. "Newington Goes Country" Event at Mill Pond Park – June 9, 2022

Thomas O. Murphy
Town Clerk

2022 FEB 11 PM 3:32

RECEIVED FOR RECORD
TOWN OF NEWINGTON, CT

- g. 150th Anniversary Committee – Reduced Rental Fee for Movie Night Event at the Mortensen Community Center Gymnasium on June 28, 2022
- h. Children’s Day Carnival at Mill Pond Park on July 13-15, 2022 for Camp RECreate and other towns
- i. Economic Development Business Program

11. Reports

- a. Mobile Veterans Memorial
- b. Mill Pond – Clearing of the Banks
- c. Summer Concert Series at the Municipal Parking Lot and Mill Pond Park
- d. Aquatics Report
- e. Preschool Report
- f. Elite Basketball Potential Rentals

12. Public Participation

13. Adjournment