



John L. Salomone  
Town Manager

# TOWN OF NEWINGTON

131 CEDAR STREET  
NEWINGTON, CONNECTICUT 06111

**MAYOR JEFF WRIGHT**

## **NEWINGTON TOWN COUNCIL**

**Helen Nelson Room – Town Hall  
131 Cedar Street**

**November 23, 2010  
7:00 p.m.**

### **A G E N D A**

---

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. PUBLIC PARTICIPATION – IN GENERAL (IN PERSON/VIA TELEPHONE)  
(3 minute time limit per speaker on any item)
- IV. CONSIDERATION OF NEW BUSINESS (Action May Be Taken by Waiving the Rules)
  - A. 2011 Schedule of Town Council Meeting Dates
  - B. Veteran's Observance Committee
- V. RESIGNATIONS/APPOINTMENTS (Action May Be Taken)
  - A. Appointments to Other Boards and Commissions
    - 1. Affordable Housing Monitoring Agency
    - 2. Commission on Aging and Disabled
    - 3. Balf-Town Committee
    - 4. Building Code Board of Appeals
    - 5. Newington Commercial Façade Easement Rehabilitation Loan Program Selection Committee
    - 6. Committee on Community Safety
    - 7. Development Commission
    - 8. EMS Committee
    - 9. Employee Insurance and Pension Benefits Committee
    - 10. Environmental Quality Commission
    - 11. Board of Ethics
    - 12. Fair Rent Commission
    - 13. Firehouse Expansion Project Building Committee
    - 14. Newington Housing Authority
    - 15. Human Rights Commission
    - 16. Metropolitan District
    - 17. Board of Education Roof Replacement Project Building Committee

Phone: (860) 665-8510 Fax: (860) 665-8507  
townmanager@newingtonct.gov  
www.newingtonct.gov

18. Standing Insurance Committee
19. Tri-Town Community Cable Access
20. Vehicle Appeals Board
21. Youth Adult Council

VI. TAX REFUNDS (**Action Requested**)

VII. MINUTES OF PREVIOUS MEETINGS

- A. Regular Meeting, November 9, 2010

VIII. WRITTEN/ORAL COMMUNICATIONS FROM THE TOWN MANAGER, OTHER TOWN AGENCIES AND OFFICIALS, OTHER GOVERNMENTAL AGENCIES AND OFFICIALS AND THE PUBLIC

IX. COUNCIL LIAISON/COMMITTEE REPORTS

X. PUBLIC PARTICIPATION – IN GENERAL (IN PERSON/VIA TELEPHONE)  
(**3 minute time limit per speaker on any item**)

XI. REMARKS BY COUNCILORS

XII. EXECUTIVE SESSION RE: PERSONNEL

XIII. ADJOURNMENT