

COMMITTEE ON COMMUNITY SAFETY

Ambler Conference Room 202 (AKA Conf. Rm. 3) – Newington Town Hall
Thursday November 13, 2008
7:00 p.m.

A G E N D A

1. Call to Order
2. Roll Call
3. Public Participation
4. New Business
 - a. Election of Chairperson and Vice Chairperson
 - b. Direction of Committee
5. Other Business
6. Public Participation
7. Adjournment



Director of Human Services

Please confirm your attendance by e-mail to kfreidenberg@newingtonct.gov or phone at 665-8660.