

**COMMITTEE ON COMMUNITY SAFETY**

**ORGANIZATIONAL MEETING NOTICE  
Helen Nelson Room – Newington Town Hall  
Thursday October 16, 2008  
7:00 p.m.**

**A G E N D A**

1. Call to Order
2. Roll Call
3. Public Participation
4. New Business
  - a. Election of Chairperson
  - b. Review of Charge of Committee
  - c. Any other Business Pertinent to the Committee
5. Public Participation
6. Adjournment



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Director of Human Services

**Please confirm your attendance by e-mail to [kfreidenberg@newingtonct.gov](mailto:kfreidenberg@newingtonct.gov) or phone at 665-8660.**